## UNIVERSITY OF SWAZILAND DEPARTMENT OF THEOLOGY & RELIGIOUS STUDIES BA HUMANITIES IV/ IDE BA HUMANITIES IV FINAL EXAMINATION MAY 2010

COURSE TITLE

: THE GOSPEL TRADITION

COURSE CODE

: T 4 P2

DURATION

: THREE (3) HRS

## INSTRUCTIONS

a. Choose and answer four (4) questions.

b. Write in clear, grammatically correct sentences.

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## T4 P2/ IDE T4 P2 Exam (M) May 2010

- 1. Explain how each of the following contributed to the study of the gospel tradition:
  - (a) source criticism; (b) redaction criticism. [25]
- 2. To what degree can we confidently make a reconstruction of the life of Jesus of Nazareth? In your answer, make reference to his birth, ministry and death. [25]
- 3. What does the term 'Kingdom of God' mean in the gospels? [25]
- 4. Why did tensions develop between Jesus and the Jewish leaders, and at what points? [25]
- 5. "... for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me" (Matthew 25:35-36, RSV). In your opinion, how important is this text in providing palliative care for people affected and infected with HIV and AIDS? [25]
- 6. To what extent could it be argued that christological titles are post-Easter confessions? [25]
- 7. Did Jesus Christ rise from the Dead? [25]
- 8. Below are parallel passages from the synoptics. (a) Identify which of them is Matthew and indicate which characteristics indicate that. (b) Identify which of them is Luke and indicate which characteristics indicate that. (c) What features signal the remaining account as Mark? [25]

Α В C And he got One day he got into the On that day, when into the boat, boat with his disciples, evening had come, he and he said to them, Let said to them, "Let us go his disciples followed him. us go across to the other across to the other side." And leaving the And behold, side of the lake." So they crowd, they took him set out, and as they there rose a great storm on sailed he fell asleep. And with them in the boat, a storm of wind came just as he was. And the the sea, so down on the lake, and other boats were with that the boat was being they were filling with them. And a great storm of wind arose, and the swamped by water, and were in the waves; but danger. And they went waves beat into the and woke him up saying, boat, so that the boat he was "Master, Master, we are asleep. And was already filling. But they went and perishing!" And he awoke he was in the stern, woke him. and rebuked the wind asleep on a cushion: saying, "Save, and the raging waves; and they woke him and Lord; we are and they ceased, and said to him, "Teacher, there was calm. He said perishing." do you not care if we to them," Where is your And he said to perish?" And he woke them, "Why faith?" And they were and rebuked the wind. are you afraid, afraid, and they and said to the sea. O men of little marvelled, saving to one "Peace! Be still!" And faith?" Then another, "Who then is the wind ceased, and he arose and this, that he commands there was a great calm. rebuked the even wind and water, and He said to them, "Why winds and the they obey him. are you afraid? Have sea, and there you no faith?" And they was a great where filled with awe. and said to one another. calm. And the " Who then is this, that men marvelled. even wind and sea obey saying, "What him?" sort of man is this, that even the winds and sea obey him?"