UNIVERSITY OF SWAZILAND DEPARTMENT OF THEOLOGY & RELIGIOUS STUDIES 2010/2011 FIRST SEMESTER EXAMINATION PAPER

TITLE OF PAPER: STUDIES IN THE OLD TESTAMENT 1

COURSE CODE: TRS 200 DURATION: THREE HOURS

ALL QUESTIONS ARE WORTH 25 MARKS

INSTRUCTIONS

- a. Answer <u>four</u> (4) questions in all.
- b. All questions require that you make references to relevant Old Testament texts in your answers.
- c. Question 6 specifically requires that you refer closely to the relevant texts that have been attached for you.
- d. Write in clear and grammatically correct sentences.

DO NOT OPEN THIS QUESTION PAPER UNTIL THE INVIGILATOR GIVES YOU PERMISSION TO DO SO

TRS 200 Main Exam December 2010

Question 1

"Old Testament means different things to different people." Discuss.

' Question 2

Explain the theological status of the Torah of Moses in Judaism.

Question 3

What is aetiology? Identify the examples of aetiological stories found in the primeval traditions.

Question 4

Identify and describe five cultural assumptions and values reflected in the ancestral traditions in Genesis 12-50.

Question 5

Explain the names, "Former prophets" and "Deuteronomic History" as given to the books of Joshua, Judges, I & 2 Samuel and 1 & 2 Kings.

Question 6

Analyse the anti-monarchy and pro-monarchy traditions as recorded in 1 Samuel 8 and 2 Samuel 7.

Question 7

How do you personally view the succession of David by Solomon?

Question 8

Discuss the manner in which the Deuteronomic writers depict the northern kings of Israel and Judah respectively.

Question 9

Analyse the roles of Ezra and Nehemiah in the restoration of the post-exilic covenant community.

Question 10

Give examples of the ways in which the writers of Chronicles edit the books of Kings.

Attachments for **Question 6**

1Samuel 8

8When Samuel became old, he made his sons judges over Israel. ²The name of his firstborn son was Joel, and the name of his second, Abijah; they were judges in Beer-sheba. ³Yet his sons did not follow in his ways, but turned aside after gain; they took bribes and perverted justice.

4 Then all the elders of Israel gathered together and came to Samuel at Ramah, ⁵and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' ⁶But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the LORD, ⁷and the LORD said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. ⁸Just as they have done to me, ^{*} from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. ⁹Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.'

10 So Samuel reported all the words of the LORD to the people who were asking him for a king. ¹¹He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; ¹²and he will appoint for himself commanders of thousands and commanders of fifties, and some to plough his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. ¹³He will take your daughters to be perfumers and cooks and bakers. ¹⁴He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. ¹⁵He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. ¹⁶He will take your male and female slaves, and the best of your cattle^{*} and donkeys, and put them to his work. ¹⁷He will take one-tenth of your flocks, and you shall be his slaves. ¹⁸And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.'

19 But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, ²⁰so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.' ²¹When Samuel had heard all the words of the people, he repeated them in the ears of the

LORD. ²²The LORD said to Samuel, 'Listen to their voice and set a king over them.' Samuel then said to the people of Israel, 'Each of you return home.'

2Samuel 7

7Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, ²the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' ³Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.'

4 But that same night the word of the LORD came to Nathan: 5Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders* of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' 8Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. 12When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³He shall build a house for my name, and I will establish the throne of his kingdom for ever. 14I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings. 15But I will not take my steadfast love from him, as I took it from Saul, whom I put away from before you. ¹⁶Your house and your kingdom shall be made sure for ever before me; * your throne shall be established for ever. ¹⁷In accordance with all these words and with all this vision, Nathan spoke to David.

18 Then King David went in and sat before the LORD, and said, 'Who am I, O Lord GOD, and what is my house, that you have brought me thus far? ¹⁹And yet this was a small thing in your eyes, O Lord GOD; you have spoken also of your servant's house

for a great while to come. May this be instruction for the people,* O Lord God! 20 And what more can David say to you? For you know your servant, O Lord God! ²¹Because of your promise, and according to your own heart, you have wrought all this greatness, so that your servant may know it. 22Therefore you are great, O LORD God; for there is no one like you, and there is no God besides you, according to all that we have heard with our ears. ²³Who is like your people, like Israel? Is there another* nation on earth whose God went to redeem it as a people, and to make a name for himself, doing great and awesome things for them,* by driving out* before his people nations and their gods?* ²⁴And you established your people Israel for yourself to be your people for ever; and you, O LORD, became their God. ²⁵And now, O LORD God, as for the word that you have spoken concerning your servant and concerning his house, confirm it for ever; do as you have promised. ²⁶Thus your name will be magnified for ever in the saying, "The LORD of hosts is God over Israel"; and the house of your servant David will be established before you. ²⁷For you, O LORD of hosts, the God of Israel, have made this revelation to your servant, saying, "I will build you a house"; therefore your servant has found courage to pray this prayer to you. ²⁸And now, O Lord God, you are God, and your words are true, and you have promised this good thing to your servant; ²⁹now therefore may it please you to bless the house of your servant, so that it may continue for ever before you; for you, O Lord God, have spoken, and with your blessing shall the house of your servant be blessed for ever.'